

# PHS 398 Form Completion Instructions:

## Overview:

The attached forms are to be used when we are a sub-award to an agency who will be submitting a proposal to the NIH. HS SPPO needs to review these applications before they are sent to the agency. The following forms are required for all sub-award proposals:

- Face Page
- Statement of Work
- Budget
- Budget Justification
- Checklist

Please see the attached documents with highlights and notes with instructions on how to fill in the forms. The Face Page, Detailed Budget, and Checklist are attached. The statement of work and budget justification should be on PHS 398 Continuation format pages if there is no specific form for them.

The above forms are the minimum requirements for all NIH sub-award. In addition to these, the agency may ask for additional forms such as Facilities & Resources documents, Equipment information, and a Bio Sketch. These additional forms should be on PHS 398 form pages found here:

<http://grants.nih.gov/grants/funding/phs398/phs398.html>

Department of Health and Human Services Public Health Services  <b>Grant Application</b>  <i>Do not exceed character length restrictions indicated.</i>	<b>LEAVE BLANK—FOR PHS USE ONLY.</b> Type      Activity      Number Review Group <b>Check to make sure these boxes are blank</b> Council/Board (Month, Year)      Date Received
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1. TITLE OF PROJECT (Do not exceed 81 characters, including spaces and punctuation.)

2. RESPONSE TO SPECIFIC REQUEST FOR APPLICATIONS OR PROGRAM ANNOUNCEMENT OR SOLICITATION  NO  YES  
 (If "Yes," state number and title)  
 Number:      Title:

3. PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR

3a. NAME (Last, first, middle)	3b. DEGREE(S)	3h. eRA Commons User Name
3c. POSITION TITLE	3d. MAILING ADDRESS (Street, city, state, zip code)	
3e. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT		
3f. MAJOR SUBDIVISION		
3g. TELEPHONE AND FAX (Area code, number and extension)	E-MAIL ADDRESS:	
TEL:      FAX:		

4. HUMAN SUBJECTS RESEARCH <input type="checkbox"/> No <input type="checkbox"/> Yes	4a. Research Exempt <input type="checkbox"/> No <input type="checkbox"/> Yes	If "Yes," Exemption No.
4b. Federal-Wide Assurance No.	4c. Clinical Trial <input type="checkbox"/> No <input type="checkbox"/> Yes	4d. NIH-defined Phase III Clinical Trial <input type="checkbox"/> No <input type="checkbox"/> Yes

5. VERTEBRATE ANIMALS  No  Yes      5a. Animal Welfare Assurance No.

6. DATES OF PROPOSED PERIOD OF SUPPORT (month, day, year—MM/DD/YY)	7. COSTS REQUESTED FOR INITIAL BUDGET PERIOD	8. COSTS REQUESTED FOR PROPOSED PERIOD OF SUPPORT	
From      Through	7a. Direct Costs (\$)	7b. Total Costs (\$)	8a. Direct Costs (\$)      8b. Total Costs (\$)

9. APPLICANT ORGANIZATION Name  Address	10. TYPE OF ORGANIZATION Public: → <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> Local Private: → <input type="checkbox"/> Private Nonprofit For-profit: → <input type="checkbox"/> General <input type="checkbox"/> Small Business <input type="checkbox"/> Woman-owned <input type="checkbox"/> Socially and Economically Disadvantaged  11. ENTITY IDENTIFICATION NUMBER  DUNS NO.      Cong. District
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12. ADMINISTRATIVE OFFICIAL TO BE NOTIFIED IF AWARD IS MADE Name  Title  Address   Tel:      FAX:  E-Mail:	13. OFFICIAL SIGNING FOR APPLICANT ORGANIZATION Name  Title  Address   Tel:      FAX:  E-Mail:
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14. APPLICANT ORGANIZATION CERTIFICATION AND ACCEPTANCE: I certify that the statements herein are true, complete and accurate to the best of my knowledge, and accept the obligation to comply with Public Health Services terms and conditions if a grant is awarded as a result of this application. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties.	SIGNATURE OF OFFICIAL NAMED IN 13. (In ink. "Per" signature not acceptable.)	DATE
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**BUDGET FOR ENTIRE PROPOSED PROJECT PERIOD  
DIRECT COSTS ONLY**

BUDGET CATEGORY TOTALS	INITIAL BUDGET PERIOD <i>(from Form Page 4)</i>	2nd ADDITIONAL YEAR OF SUPPORT REQUESTED	3rd ADDITIONAL YEAR OF SUPPORT REQUESTED	4th ADDITIONAL YEAR OF SUPPORT REQUESTED	5th ADDITIONAL YEAR OF SUPPORT REQUESTED
PERSONNEL: <i>Salary and fringe benefits. Applicant organization only.</i>					
CONSULTANT COSTS					
EQUIPMENT					
SUPPLIES	Make sure all costs listed match with costs in initial budget period and/or budget justifications				
TRAVEL					
INPATIENT CARE COSTS					
OUTPATIENT CARE COSTS					
ALTERATIONS AND RENOVATIONS					
OTHER EXPENSES					
DIRECT CONSORTIUM/ CONTRACTUAL COSTS					
<b>SUBTOTAL DIRECT COSTS</b> <i>(Sum = Item 8a, Face Page)</i>					
F&A CONSORTIUM/ CONTRACTUAL COSTS	If this is a flow-through, our F&A costs are listed here and the Total Direct Cost line will include our direct and indirect costs for each period				
<b>TOTAL DIRECT COSTS</b>					
<b>TOTAL DIRECT COSTS FOR ENTIRE PROPOSED PROJECT PERIOD</b>					\$

JUSTIFICATION: Follow the budget justification instructions exactly. Use continuation pages as needed.

Make sure the justification matches the costs in the detailed budget and in the totals above

**CHECKLIST**

**TYPE OF APPLICATION** (Check all that apply.)

NEW application. (This application is being submitted to the PHS for the first time.)

RESUBMISSION of application number: \_\_\_\_\_  
(This application replaces a prior unfunded version of a new, renewal, or revision application.)

RENEWAL of grant number: \_\_\_\_\_  
(This application is to extend a funded grant beyond its current project period.)

REVISION to grant number: \_\_\_\_\_  
(This application is for additional funds to supplement a currently funded grant.)

CHANGE of program director/principal investigator.

Name of former program director/principal investigator: \_\_\_\_\_

CHANGE of Grantee Institution. Name of former institution: \_\_\_\_\_

FOREIGN application     Domestic Grant with foreign involvement    List Country(ies) Involved: \_\_\_\_\_

INVENTIONS AND PATENTS (Renewal appl. only)     No     Yes

If "Yes,"     Previously reported     Not previously reported

**1. PROGRAM INCOME (See instructions.)**

All applications must indicate whether program income is anticipated during the period(s) for which grant support is request. If program income is anticipated, use the format below to reflect the amount and source(s).

Budget Period	Anticipated Amount	Source(s)
	<b>Check to make sure these boxes are blank</b>	

**2. ASSURANCES/CERTIFICATIONS (See instructions.)**

In signing the application Face Page, the authorized organizational representative agrees to comply with the policies, assurances and/or certifications listed in the application instructions when applicable. Descriptions of individual assurances/certifications are provided in the [NIH Grants Policy Statement, Section 4: Public Policy Requirements, Objectives and Other Appropriation Mandates](#). If unable to certify compliance, where applicable, provide an explanation and place it after this page.

**3. FACILITIES AND ADMINSTRATIVE COSTS (F&A)/ INDIRECT COSTS.** See specific instructions.

HHS Agreement dated: \_\_\_\_\_     No Facilities And Administrative Costs Requested.

HHS Agreement being negotiated with \_\_\_\_\_ Regional Office.

No HHS Agreement, but rate established with \_\_\_\_\_ Date \_\_\_\_\_

CALCULATION\* (The entire grant application, including the Checklist, will be reproduced and provided to peer reviewers as confidential information.)

a. Initial budget period:	Amount of base \$ _____	x Rate applied _____	% = F&A costs _____	\$ _____
b. 02 year	Amount of base \$ _____	x Rate applied _____	% = F&A costs _____	\$ _____
c. 03 year	Amount of base \$ _____	x Rate applied _____	% = F&A costs _____	\$ _____
d. 04 year	Amount of base \$ _____	x Rate applied _____	% = F&A costs _____	\$ _____
e. 05 year	Amount of base \$ _____	x Rate applied _____	% = F&A costs _____	\$ _____

Enter Rate above as a decimal (e.g., 0.25 for 25%, 0.495 for 49.5%) TOTAL F&A Costs \$

\*Check appropriate box(es):

Salary and wages base     Modified total direct cost base     Other base (Explain)

Off-site, other special rate, or more than one rate involved (Explain)

Explanation (Attach separate sheet, if necessary.):

FY 2018 is 56.00%; FY 2019 is 57.00%; FY 2020 is 57.50%; FY 2021 is 57.50%; and FY 2022, until amended, is 58.00%. Contact Janet Turner at DHHS Cost Allocation Services, Western Field Office, 415-437-7859 or CAS-SF@psc.hhs.gov, with questions about UC San Diego's F&A rate.